



# NEW CHAPTER WORKSHEET

## THIS IS TO RESERVE YOUR CHAPTER CHARTER EFFECTIVE 1/1/2023

### New EWMA Chapters-

Chapter Name: \_\_\_\_\_

WHERE ARE YOU LOCATED: \_\_\_\_\_ Zip/Postal Code (US/CDN): \_\_\_\_\_  
*City where Chapter will meet* *For Find Your Nearest Chapter website*

Date Chapter Chartered: \_\_\_\_\_ EIN# \_\_\_\_\_  
*US Chapters*

\_\_\_\_\_ **Chapter Director Appointed**

Name/Member # \_\_\_\_\_

\_\_\_\_\_ **Treasurer Appointed**

Name/Member # \_\_\_\_\_

\_\_\_\_\_ **Charter Fee Enclosed** (\$50 overseas Chapters or \$75 US/CDN Chapters)

\_\_\_\_\_ **List of Charter Member Attached**

*EWMA will supply the Chapter Director with Charter Member rockers for those Members who played a crucial role in the formation of the new Chapter.*

**Describe the area that you will cover. Remember, we don't know your area so please give us landmarks that can be located on a map. No area is exclusive.**

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The Chapter Charter will be mailed to the *District Director* to present to the *new Chapter Director* at the Chapter kick-off. Upon receipt of the white copy of the Charter at the Home Office, the new Chapter will be listed.

Printed Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Internal Use Only**

Worksheet Recv'd: \_\_\_\_\_

Rockers Sent: \_\_\_\_\_

Charter Sent: \_\_\_\_\_

Copy Recv'd: \_\_\_\_\_

Rev. 8/1/2022