



# NEW CHAPTER WORKSHEET

## THIS IS TO RESERVE YOUR CHAPTER CHARTER EFFECTIVE 1/1/2023

### **SPECIAL – ANY CHAPTER THAT RESERVES BY 9/30/22 IS A CHARTER CHAPTER OF EWMA**

New EWMA Chapters- Charter fee - \$75.00/year – this will be due 1/1/2023

Chapter Name: \_\_\_\_\_

WHERE ARE YOU LOCATED: \_\_\_\_\_ Zip/Postal Code (US/CDN): \_\_\_\_\_  
City where Chapter will meet For Find Your Nearest Chapter website

Date Chapter Chartered: \_\_\_\_\_ EIN# \_\_\_\_\_  
US Chapters

\_\_\_\_\_ **Chapter Director Appointed**

Name/Member # \_\_\_\_\_

\_\_\_\_\_ **Treasurer Appointed**

Name/Member # \_\_\_\_\_

\_\_\_\_\_ **Charter Fee Enclosed** (\$50 Overseas Chapters or \$75 US/CDN Chapters)

\_\_\_\_\_ **List of Charter Member Attached**

*EWMA will supply the Chapter Director with Charter Member rockers for those Members who played a crucial role in the formation of the new Chapter (these are paid members).*

**Describe the area that you will cover. Remember, we don't know your area so please give us landmarks that can be located on a map. No area is exclusive.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Chapter Charter will be mailed to the *District Director* to present to the *new Chapter Director* at the Chapter kick-off. Upon receipt of the white copy of the Charter at the Home Office, the new Chapter will be listed.

Printed Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Internal Use Only**

Worksheet Recv'd:

Rockers Sent:

Charter Sent:

Copy Recv'd: